



HADASSAH

the power of women who **DO™**

2019 HSC BOARD CANDIDATE APPLICATION

DEADLINE FOR SUBMISSION:

JUNE 26, 2018

Submission instructions:

Prepare application and submit via email (hscinfo@hadassah.org),
print and submit via postal mail, or fax to:

**Hadassah Southern California
Amelia & Mark Taper Hadassah House
455 S. Robertson Blvd.
Beverly Hills, CA 90211
Fax – 310-247-0607
hscinfo@hadassah.org**

Questions? Contact:

**HSC 2019 Nominating Committee Chair, Sue Urfrig at: hscinfo@hadassah.org
or HSC Executive Director, Lauren Rothman at: Lrothman@hadassah.org, 310-276-0036**

- I am a candidate for the 2019 Hadassah Southern California Board.
- Current status/Portfolio/Position: (Include Board, Area, or Group positions) _____

Please print legibly

NAME: _____ GROUP: _____ AREA: _____

ADDRESS: _____

CITY/ZIP: _____ E-MAIL: _____

TELEPHONE NUMBER: (day) _____ (evening) _____ (cell) _____

EDUCATIONAL BACKGROUND:

SKILLS AND EXPERIENCE: What skills or experiences will help you serve as a member of the HSC Board?

HADASSAH EXPERIENCE: What roles have you held in Hadassah and what do you consider your most meaningful achievements within Hadassah?

VISION: How do you envision HSC in the next 3-5 years?

I AM INTERESTED IN APPLYING FOR THE FOLLOWING BOARD PORTFOLIO(S).

- | | |
|---|--|
| <input type="checkbox"/> HSC President | <input type="checkbox"/> Annual Giving/Grassroots Fundraising Chair |
| <input type="checkbox"/> Membership VP | <input type="checkbox"/> Kaleidoscope Chair |
| <input type="checkbox"/> Finance VP | <input type="checkbox"/> Marketing/Communications Chair |
| <input type="checkbox"/> Major Gifts VP | <input type="checkbox"/> PPAC (Past HSC Presidents Advisory Council) |
| <input type="checkbox"/> Young Leaders Chair | <input type="checkbox"/> American Affairs/Advocacy Chair |
| <input type="checkbox"/> Leadership VP | <input type="checkbox"/> Jewish/Hadassah Education Chair |
| <input type="checkbox"/> Women’s Health Chair | <input type="checkbox"/> Planned Giving Chair |
| <input type="checkbox"/> Recording Secretary | <input type="checkbox"/> Area President _____ |
| <input type="checkbox"/> Special Projects Chair | (list area above) |
| | <input type="checkbox"/> Other _____ |

IF YOU WOULD LIKE TO SHARE ANY OTHER INFORMATION ABOUT YOURSELF, PLEASE DO SO BELOW.