



**HADASSAH**

the power of women who **DO**<sup>TM</sup>

**2017 HSC BOARD CANDIDATE APPLICATION**

**DEADLINE FOR SUBMISSION:**

**MAY 16, 2016**

**Submission instructions:**

**Prepare application and submit via email ([hscinfo@hadassah.org](mailto:hscinfo@hadassah.org)) or print and submit via postal mail or fax to:**

**Hadassah Southern California  
Amelia & Mark Taper Hadassah House  
455 S. Robertson Blvd.  
Beverly Hills, CA 90211  
Fax – 310-247-0607**

**Questions? Contact:**

**HSC 2017 Nominating Committee Chair, Naomi Rabinowitz at: [hscinfo@hadassah.org](mailto:hscinfo@hadassah.org)  
or HSC Executive Director, Lauren Rothman at: [Lrothman@hadassah.org](mailto:Lrothman@hadassah.org), 310-276-0036**

- I am a candidate for the 2017 Hadassah Southern California Board.
- Current Status/Portfolio/Position: (Include Board, Area, or Group Positions) \_\_\_\_\_  
\_\_\_\_\_

***Please print legibly***

NAME: \_\_\_\_\_ GROUP: \_\_\_\_\_ AREA: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/ZIP: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

TELEPHONE NUMBER: (day) \_\_\_\_\_ (evening) \_\_\_\_\_ (cell) \_\_\_\_\_

**EDUCATIONAL BACKGROUND:**

**SKILLS AND EXPERIENCE:** What skills or experiences will help you serve as a member of the HSC Board?

**HADASSAH EXPERIENCE:** What roles have you held in Hadassah and what do you consider your most meaningful achievements within Hadassah?

**VISION:** How do you envision HSC in the next 3-5 years?

**I AM INTERESTED IN APPLYING FOR THE FOLLOWING BOARD PORTFOLIO(S).**

- |   |  |
|---|--|
| <input type="checkbox"/> HSC President  | <input type="checkbox"/> Annual Giving/Grassroots Fundraising        |
| <input type="checkbox"/> Membership     | <input type="checkbox"/> Kaleidoscope                                |
| <input type="checkbox"/> Finance        | <input type="checkbox"/> Marketing/Communication                     |
| <input type="checkbox"/> Major Gifts    | <input type="checkbox"/> PPAC (Past HSC Presidents Advisory Council) |
| <input type="checkbox"/> Young Leaders  | <input type="checkbox"/> American Affairs/Advocacy                   |
| <input type="checkbox"/> Leadership     | <input type="checkbox"/> Jewish/Hadassah Education                   |
| <input type="checkbox"/> Women's Health | <input type="checkbox"/> Other (Be creative)                         |
| <input type="checkbox"/> Correspondence |  |

*A listing of job descriptions can be found on the Hadassah Southern California website at [hadassah.org/southerncalifornia](http://hadassah.org/southerncalifornia).*

**IF YOU WOULD LIKE TO SHARE ANY OTHER INFORMATION ABOUT YOURSELF, PLEASE DO SO BELOW.**