



**HADASSAH**

the power of women who **DO™**

**2018 HSC BOARD CANDIDATE APPLICATION**

**DEADLINE FOR SUBMISSION:**

**JULY 5, 2017**

**Submission instructions:**

Prepare application and submit via email ([hscinfo@hadassah.org](mailto:hscinfo@hadassah.org)) or print and submit via postal mail or fax to:

**Hadassah Southern California  
Amelia & Mark Taper Hadassah House  
455 S. Robertson Blvd.  
Beverly Hills, CA 90211  
Fax – 310-247-0607**

**Questions? Contact:**

**HSC 2018 Nominating Committee Chair, Michele Shugarman at: [hscinfo@hadassah.org](mailto:hscinfo@hadassah.org)  
or HSC Executive Director, Lauren Rothman at: [Lrothman@hadassah.org](mailto:Lrothman@hadassah.org), 310-276-0036**

- I am a candidate for the 2018 Hadassah Southern California Board.
- Current Status/Portfolio/Position: (Include Board, Area, or Group Positions) \_\_\_\_\_  
\_\_\_\_\_

*Please print legibly*

NAME: \_\_\_\_\_ GROUP: \_\_\_\_\_ AREA: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/ZIP: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

TELEPHONE NUMBER: (day) \_\_\_\_\_ (evening) \_\_\_\_\_ (cell) \_\_\_\_\_

**EDUCATIONAL BACKGROUND:**

**SKILLS AND EXPERIENCE:** What skills or experiences will help you serve as a member of the HSC Board?

**HADASSAH EXPERIENCE:** What roles have you held in Hadassah and what do you consider your most meaningful achievements within Hadassah?

**VISION:** How do you envision HSC in the next 3-5 years?

**I AM INTERESTED IN APPLYING FOR THE FOLLOWING BOARD PORTFOLIO(S).**

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|--|--|
| <input type="checkbox"/> HSC President       | <input type="checkbox"/> Annual Giving/Grassroots Fundraising        |
| <input type="checkbox"/> Membership          | <input type="checkbox"/> Kaleidoscope                                |
| <input type="checkbox"/> Finance             | <input type="checkbox"/> Marketing/Communication                     |
| <input type="checkbox"/> Major Gifts         | <input type="checkbox"/> PPAC (Past HSC Presidents Advisory Council) |
| <input type="checkbox"/> Young Leaders       | <input type="checkbox"/> American Affairs/Advocacy                   |
| <input type="checkbox"/> Leadership          | <input type="checkbox"/> Jewish/Hadassah Education                   |
| <input type="checkbox"/> Women's Health      | <input type="checkbox"/> Other (Be creative)                         |
| <input type="checkbox"/> Recording Secretary |  |

**IF YOU WOULD LIKE TO SHARE ANY OTHER INFORMATION ABOUT YOURSELF, PLEASE DO SO BELOW.**