



HADASSAH

the power of women who **DO**™

2018 HSC BOARD CANDIDATE APPLICATION

DEADLINE FOR SUBMISSION:

JULY 5, 2017

Submission instructions:

Prepare application and submit via email (hscinfo@hadassah.org) or print and submit via postal mail or fax to:

**Hadassah Southern California
Amelia & Mark Taper Hadassah House
455 S. Robertson Blvd.
Beverly Hills, CA 90211
Fax – 310-247-0607**

Questions? Contact:

**HSC 2018 Nominating Committee Chair, Michele Shugarman at: hscinfo@hadassah.org
or HSC Executive Director, Lauren Rothman at: Lrothman@hadassah.org, 310-276-0036**

- I am a candidate for the 2018 Hadassah Southern California Board.
- Current Status/Portfolio/Position: (Include Board, Area, or Group Positions) _____

Please print legibly

NAME: _____ GROUP: _____ AREA: _____

ADDRESS: _____

CITY/ZIP: _____ E-MAIL: _____

TELEPHONE NUMBER: (day) _____ (evening) _____ (cell) _____

EDUCATIONAL BACKGROUND:

SKILLS AND EXPERIENCE: What skills or experiences will help you serve as a member of the HSC Board?

HADASSAH EXPERIENCE: What roles have you held in Hadassah and what do you consider your most meaningful achievements within Hadassah?

VISION: How do you envision HSC in the next 3-5 years?

I AM INTERESTED IN APPLYING FOR THE FOLLOWING BOARD PORTFOLIO(S).

- | | |
|--|--|
| <input type="checkbox"/> HSC President | <input type="checkbox"/> Annual Giving/Grassroots Fundraising |
| <input type="checkbox"/> Membership | <input type="checkbox"/> Kaleidoscope |
| <input type="checkbox"/> Finance | <input type="checkbox"/> Marketing/Communication |
| <input type="checkbox"/> Major Gifts | <input type="checkbox"/> PPAC (Past HSC Presidents Advisory Council) |
| <input type="checkbox"/> Young Leaders | <input type="checkbox"/> American Affairs/Advocacy |
| <input type="checkbox"/> Leadership | <input type="checkbox"/> Jewish/Hadassah Education |
| <input type="checkbox"/> Women's Health | <input type="checkbox"/> Other (Be creative) |
| <input type="checkbox"/> Recording Secretary | |

IF YOU WOULD LIKE TO SHARE ANY OTHER INFORMATION ABOUT YOURSELF, PLEASE DO SO BELOW.